

# SIKKIM

Gangtok Thursday 20th June, 2013 No. 291

**No. 3/SJE&WD**

**Dated 13.06.2013**

In exercise of the powers conferred by section 27 of the Persons with Disabilities (Equal Opportunities, Protection of Rights and Full Participation) Act, 1995, the State Government hereby constitutes a committee to examine the implementation of the scheme under section 27 (f) of the Act. The Committee shall comprise of the following members, namely:-

- |    |                                                                            |   |                  |
|----|----------------------------------------------------------------------------|---|------------------|
| 1. | Chairman, State Welfare Commission                                         | : | Chairman         |
| 2. | Principal Secretary, Social Justice,<br>Empowerment and Welfare Department | : | Vice Chairman    |
| 3. | Secretary, Human Resource Development Department                           | : | Member           |
| 4. | Director, Health Care, Human Services and<br>Family Welfare Department     | : | Member           |
| 5. | Working President, National Association for the Blind                      | : | Member           |
| 6. | Special Educator, Spastic Society of Sikkim                                | : | Member           |
| 7. | Joint Secretary, Social Welfare Division                                   | : | Member Secretary |

1. The Committee shall monitor the implementation of the scheme regarding distribution of free text books i.e. Braille, special books and equipments to children with disabilities for their education;
2. The Committee shall examine various issues arising while implementing the provision under section 27 (f) of the persons with Disabilities (Equal Opportunities, Protection of Rights and Full Participation) Act, 1995;
3. The Committee shall lay down certain modalities in implementing the scheme;
4. The Committee shall submit its report to the Government within three (3) months;

**G.P. Upadhaya, IAS**  
**Principal Secretary**  
**Social Justice Empowerment & Welfare Department.**